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Atty Docket No. 019281-001610US

PTO FAX NO.: (703) 872-9306  
MAIL STOP: Amendment

ATTENTION: Examiner Boutah, Alina A.

Group Art Unit 2143

**OFFICIAL COMMUNICATION**  
**FOR THE PERSONAL ATTENTION OF**  
**EXAMINER BOUTAH, ALINA A.**

**CERTIFICATION OF FACSIMILE TRANSMISSION**

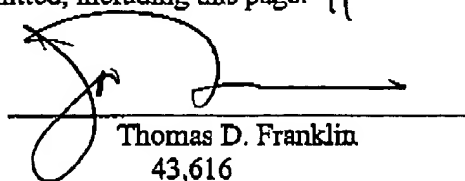
I hereby certify that the following documents in re Application of John J. Sie et al., Application No. 09/877,317, filed June 8, 2001 for PRE-STORING MULTIPLE PROGRAMS WITH USER CONTROL OF PLAYBACK are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

1. Transmittal Form (1 page); and
2. Amendment (9 pages).

Number of pages being transmitted, including this page: 11

Dated: March 7, 2005

  
Thomas D. Franklin  
43,616

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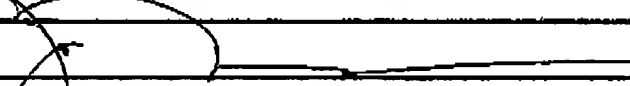
TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, Eighth Floor  
San Francisco, CA 94111-3834  
Telephone: 303-571-4000  
Fax: 303-571-4321

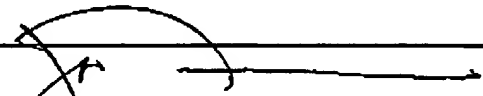
60438014 v1

PTO/SE/21 (09-04)

<b>TRANSMITTAL FORM</b>  <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/877,317
	Filing Date	June 8, 2001
	First Named Inventor	Sie, John J.
	Art Unit	2143
	Examiner Name	Boutah, Alina A.
	Attorney Docket Number	019281-001610US
Total Number of Pages in This Submission		

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Townsend and Townsend and Crew LLP		
Signature			
Printed name	Thomas D. Franklin		
Date	March 7, 2005	Reg. No.	43,616

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, MAIL STOP: Amendment, Fax No. (703) 872-9306 on March 7, 2005.			
Signature			
Typed or printed name	Thomas D. Franklin	43,616	Date March 7, 2005

60437988 v1

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**MAIL STOP: Amendment, Fax No. (703) 872-9306 on 3/7/2005.**

**PATENT**  
Attorney Docket No.: 019281-001610US

TOWNSEND and TOWNSEND and CREW LLP

By: 

Thomas D. Franklin, Reg. No 43,616

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

John J. Sie et al.

Application No.: 09/877,317

Filed: June 8, 2001

For: PRE-STORING MULTIPLE PROGRAMS  
WITH USER CONTROL OF PLAYBACK

Customer No.: 20350

Confirmation No. 9420

Examiner: Boutah, Alina A.

Technology Center/Art Unit: 2143

**AMENDMENT**

**MAIL STOP: Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed December 6, 2004, please enter the following amendments and remarks:

**Amendments to the Specification begin on page 2 of this paper.**

**Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.**

**Remarks/Arguments begin on page 8 of this paper.**